**JOB APPLICATION FORM**

2x2 Photo

**Advertisement No\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Post Applied for: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**---------------------------------------------------------------------------------------------------------------------------------**

1. Applicant's Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2. Father/Husband: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4. Domicile: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. CNIC No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 6. Gender (Male/Female):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Email address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 8. Contact No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

9. Age : \_\_\_\_\_\_\_Years \_\_\_\_\_\_\_\_\_\_Months 10. Home Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**10. EDUCATIONAL QUALIFICATION:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S#** | **Qualification** | **Year of passing** | **Institution** | **Description** |
| 1 | MBBS/MD/  Equivalent |  |  |  |
| 2 | M.Phil. |  |  |  |
| 3 | MRCP/ FRCS/ FCPS |  |  |  |
| 4 | Ph.D. |  |  |  |
| 5. | US Board Certification |  |  |  |
| 5 | Any Other  Qualifications |  |  |  |

**11. Relevant Training:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S#** | **Name of Training** | **Total Duration** | **Department/Organization** | **Certificate to be attached** | **Credit Hours if Any** |
| 1 |  |  |  |  |  |
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**12. Research Papers: Attach list of research papers as per specimen and attested photocopy of title journal with research papers (Use Additional Sheet if required)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. #** | **Title of Research Paper** | **Name of Journal** | **Date of Publication** | **Authorship**  **1st , 2nd, 3rd, 4th so on** |
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**13. PMDC Registration No**.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Validity \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**14. EXPERIENCE** (Starting from Recent/Current job):

**14.1 Teaching Experience:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S#** | **Designation/Post** | **Name of Organization** | **From** | **To** | **Total Exp. in Years** |
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**14.2 Administrative Experience:**

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| **S#** | **Designation/Post** | **Name of Organization** | **From** | **To** | **Total Exp. in Years** |
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**15. Give Three Most Recent Referee Names** (Only Professional or Educational References are required):

|  |  |
| --- | --- |
| **Reference No. 1**  Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Designation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Relationship: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  No. of Years of Acquaintance: \_\_\_\_\_\_\_\_\_\_\_\_\_\_  Contact No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | **Reference No. 2**  Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Designation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Relationship: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  No. of Years of Acquaintance: \_\_\_\_\_\_\_\_\_\_\_\_\_\_  Contact No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Reference No.3**  Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Designation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Relationship: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  No. of Years of Acquaintance: \_\_\_\_\_\_\_\_\_\_\_\_\_\_  Contact No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |

**16. Membership of Learned Societies and Other Achievements in the University, Public or International Organizations, if any (Attach relevant documents).**

1**7. Attach attested copies of the following Documents to this job application form:**

(I): CNIC (II): Domicile (III): Two Recent Photograph

(IV): PMDC Reg. Card (V): Experience Certificate (VI): Original Bank Deposit Slip

(VII): Educational Degrees & Transcript

18**. Checklist** Page No

1. Bio-data/ CV \_\_\_\_\_\_\_\_
2. Matric (S.S.C) \_\_\_\_\_\_\_\_
3. MBBS or Equivalent \_\_\_\_\_\_\_\_
4. FCPS/ FRCS/ M.D/ M.S/ M. Phil/ Ph.D. or Equivalent \_\_\_\_\_\_\_\_
5. Academic Certificate \_\_\_\_\_\_\_\_
6. PM&DC Registration Certificate \_\_\_\_\_\_\_\_
7. PM&DC Experience Certificate \_\_\_\_\_\_\_\_
8. Experience Certificates from Institutions \_\_\_\_\_\_\_\_
9. Appointment Orders \_\_\_\_\_\_\_\_
10. Domicile Certificate \_\_\_\_\_\_\_\_
11. Copy of CNIC \_\_\_\_\_\_\_\_
12. Research Papers/ Publications \_\_\_\_\_\_\_\_
13. NOC (Through Proper Channel Optional) (Advance copy) \_\_\_\_\_\_\_\_
14. (Any Other Document)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_
15. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_
16. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_

**19. Applicant's Declaration:**

I, Mr./Ms.………………………………………………, hereby solemnly affirm that the information given above is true, correct and that nothing have been concealed.

**Applicant's Signature & Date**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_